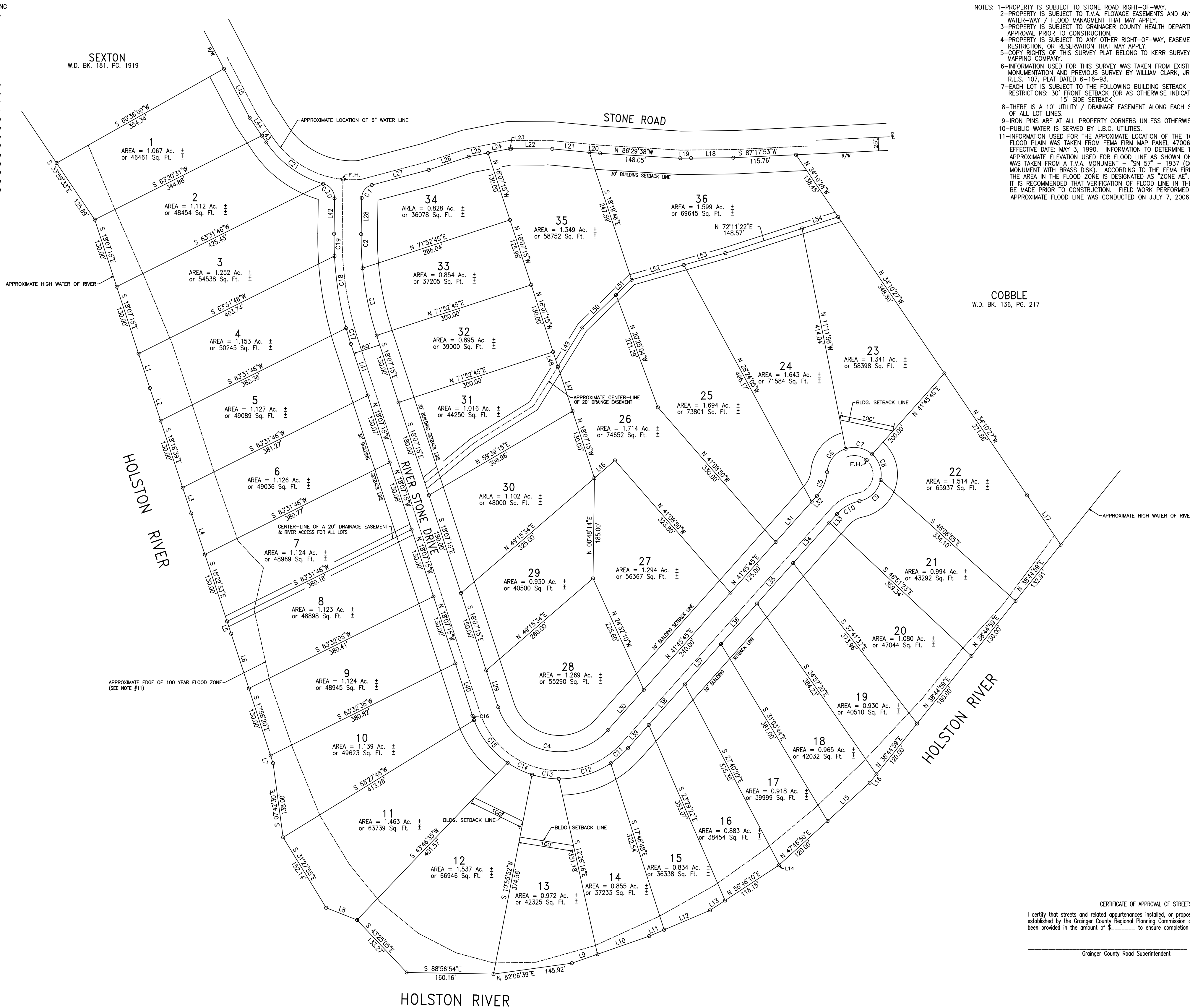
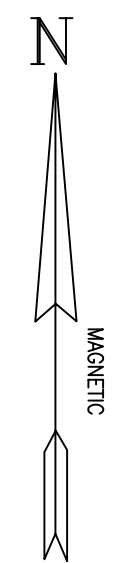
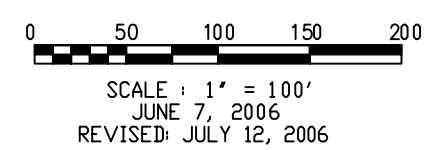


CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	74°19'27"	25.00'	32.43'	18.95'	30.20'	S 37°57'40"W
C 2	6°16'06"	575.26'	62.93'	31.50'	62.90'	S 02°20'18"E
C 3	12°38'54"	575.26'	126.99'	63.75'	126.73'	S 11°47'48"E
C 4	120°07'00"	119.00'	249.47'	206.60'	206.23'	S 78°10'44"E
C 5	36°52'13"	75.00'	48.26'	25.00'	47.43'	N 23°19'47"E
C 6	66°52'09"	50.00'	58.35'	33.01'	55.10'	N 38°19'38"E
C 7	60°00'00"	50.00'	52.36'	28.87'	50.00'	S 78°14'15"E
C 8	60°00'00"	50.00'	52.36'	28.87'	50.00'	S 18°14'15"E
C 9	66°52'07"	50.00'	58.35'	33.01'	55.10'	S 45°11'52"W
C 10	36°52'11"	75.00'	48.26'	25.00'	47.43'	S 60°11'49"W
C 11	14°19'00"	169.00'	101.52'	42.23'	100.00'	S 48°55'10"W
C 12	34°25'05"	169.00'	101.52'	52.34'	100.00'	S 73°17'19"W
C 13	17°00'50"	169.00'	50.18'	25.28'	50.00'	N 80°59'44"W
C 14	17°00'50"	169.00'	50.18'	25.28'	50.00'	N 63°58'54"W
C 15	34°25'05"	169.00'	101.52'	52.34'	100.00'	N 38°15'56"W
C 16	2°56'10"	169.00'	8.66'	4.33'	8.66'	N 19°34'48"W
C 17	2°46'12"	625.26'	30.23'	15.12'	30.23'	N 16°44'06"W
C 18	12°22'19"	625.26'	135.01'	67.77'	134.75'	N 09°09'54"W
C 19	3°46'29"	625.26'	41.19'	20.60'	41.19'	N 01°05'30"W
C 20	77°53'32"	27.22'	37.01'	22.00'	34.22'	N 38°08'54"W
C 21	39°44'18"	190.58'	132.18'	68.87'	129.55'	N 53°54'51"W

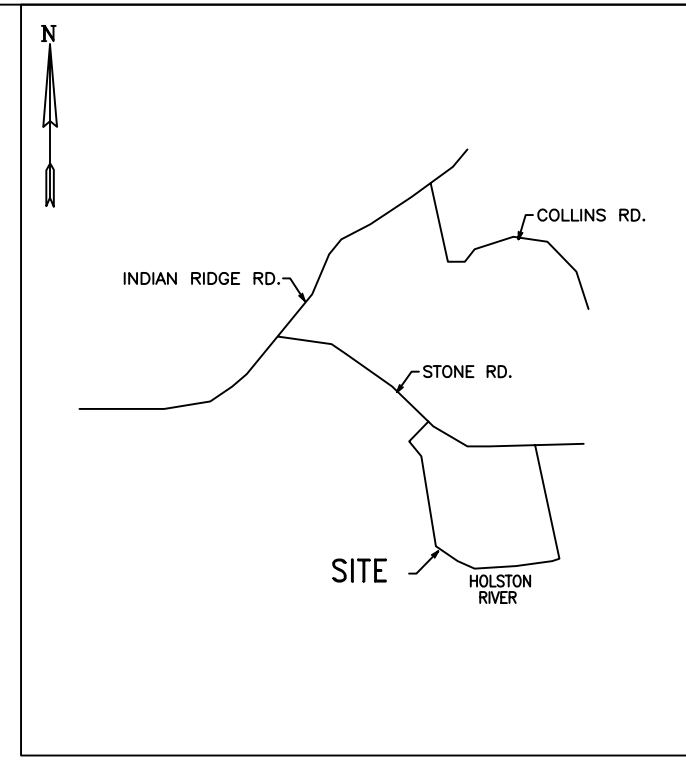
LINE	BEARING	DISTANCE
L 1	S 18°07'15"E	66.86'
L 2	S 18°16'39"E	63.14'
L 3	S 18°16'39"E	50.35'
L 4	S 18°22'33"E	79.65'
L 5	S 18°22'33"E	23.83'
L 6	S 17°56'20"E	106.17'
L 7	S 17°56'20"E	14.95'
L 8	S 68°24'08"E	61.23'
L 9	N 70°44'02"E	50.00'
L 10	N 70°44'02"E	101.16'
L 11	N 67°01'16"E	30.00'
L 12	N 67°01'16"E	91.77'
L 13	N 56°46'10"E	33.23'
L 14	N 47°46'50"E	1.85'
L 15	N 47°46'50"E	104.84'
L 16	N 38°44'59"E	20.00'
L 17	N 34°10'28"W	110.00'
L 18	S 89°25'14"W	77.78'
L 19	S 89°25'14"W	20.00'
L 20	N 84°41'35"W	20.00'
L 21	N 84°41'35"W	68.77'
L 22	N 89°45'29"W	75.86'
L 23	N 89°45'22"W	2.50'
L 24	S 79°01'34"W	40.89'
L 25	S 79°01'34"W	36.15'
L 26	S 71°44'43"W	77.78'
L 27	S 75°07'36"W	108.78'
L 28	S 00°47'43"W	66.69'
L 29	S 18°07'15"E	71.43'
L 30	N 41°45'45"E	100.00'
L 31	N 41°45'45"E	100.00'
L 32	N 41°45'45"E	14.45'
L 33	S 41°45'45"W	21.68'
L 34	S 41°45'45"W	100.00'
L 35	S 41°45'45"W	100.00'
L 36	S 41°45'45"W	100.00'
L 37	S 41°45'45"W	100.00'
L 38	S 41°45'45"W	100.00'
L 39	S 41°45'45"W	57.77'
L 40	N 18°07'15"W	101.34'
L 41	N 18°07'15"W	99.94'
L 42	N 00°47'43"E	65.13'
L 43	N 34°02'43"W	14.91'
L 44	N 34°02'43"W	40.00'
L 45	N 27°42'33"W	102.16'
L 46	N 49°15'34"E	50.00'
L 47	N 18°07'15"W	86.39'
L 48	N 18°07'14"W	28.61'
L 49	N 31°55'27"E	84.92'
L 50	N 45°57'40"E	86.60'
L 51	N 45°57'40"E	40.00'
L 52	N 74°07'33"E	100.00'
L 53	N 74°07'33"E	79.76'
L 54	N 72°11'22"E	70.00'



TOTAL LOTS = 36  
TOTAL AREA = 41.82 Ac. ±



- NOTES: 1-PROPERTY IS SUBJECT TO STONE ROAD RIGHT-OF-WAY.  
2-PROPERTY IS SUBJECT TO T.V.A. FLOWAGE EASEMENTS AND ANY WATER-WAY / FLOOD MANAGEMENT THAT MAY APPLY.  
3-PROPERTY IS SUBJECT TO GRANAGER COUNTY HEALTH DEPARTMENT APPROVAL PRIOR TO CONSTRUCTION.  
4-PROPERTY IS SUBJECT TO ANY OTHER RIGHT-OF-WAY, EASEMENT, RESTRICTION, OR RESERVATION THAT MAY APPLY.  
5-COPY RIGHTS OF THIS SURVEY PLAT BELONG TO KERR SURVEYING & MAPPING COMPANY.  
6-INFORMATION USED FOR THIS SURVEY WAS TAKEN FROM EXISTING MONUMENTATION AND PREVIOUS SURVEY BY WILLIAM CLARK, JR., R.L.S. 107, PLAT DATED 6-16-93.  
7-EACH LOT IS SUBJECT TO THE FOLLOWING BUILDING SETBACK RESTRICTIONS: 30' FRONT SETBACK (OR AS OTHERWISE INDICATED) 15' SIDE SETBACK.  
8-THERE IS A 10' UTILITY / DRAINAGE EASEMENT ALONG EACH SIDE OF ALL LOT LINES.  
9-IRON PINS ARE AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.  
10-PUBLIC WATER IS SERVED BY L.B.C. UTILITIES.  
11-INFORMATION USED FOR THE APPROXIMATE LOCATION OF THE 100 YEAR FLOOD PLAN WAS TAKEN FROM FEMA FIRM MAP PANEL 470068 0175 B, EFFECTIVE DATE: MAY 3, 1990. INFORMATION TO DETERMINE THE APPROXIMATE ELEVATION USED FOR FLOOD LINE AS SHOWN ON THIS SURVEY MAP WAS TAKEN FROM A T.V.A. MONUMENT - "SN 57 - 1937 (CONCRETE MONUMENT WITH BRASS DISK)". ACCORDING TO THE FEMA FIRM MAP THE AREA IN THE FLOOD ZONE IS DESIGNATED AS "ZONE AE". IT IS RECOMMENDED THAT VERIFICATION OF FLOOD LINE IN THE FIELD BE MADE PRIOR TO CONSTRUCTION. FIELD WORK PERFORMED ON THE APPROXIMATE FLOOD LINE WAS CONDUCTED ON JULY 7, 2006.



LOCATION SKETCH (N.T.S.)  
DEVELOPER: RODNEY MANNING  
DANBORO, TN  
TELEPHONE: 865-368-1400

CERTIFICATE OF OWNERSHIP AND DEDICATION  
I (we) hereby certify that I am (we are) the owner(s) of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walk parks, and other open space to public or private use as noted.  
Date: \_\_\_\_\_, 20\_\_  
Owner \_\_\_\_\_

CERTIFICATE OF APPROVAL OF STREETS  
I certify that streets and related appurtenances installed, or proposed for installation, fully meet the specifications established by the Grainger County Regional Planning Commission or that a letter or other assurance has been provided in the amount of \$\_\_\_\_\_ to ensure completion of all required improvements in case of default.  
Grainger County Road Superintendent \_\_\_\_\_ Date \_\_\_\_\_  
Owner \_\_\_\_\_  
Owner \_\_\_\_\_  
Owner \_\_\_\_\_

CERTIFICATE OF APPROVAL FOR RECORDING  
I certify that the water system installed, or proposed for installation, fully meets the requirements of the Tennessee Department of Environment and Conservation, and is hereby approved as shown or that a letter of credit or other assurance in the amount of \$\_\_\_\_\_ has been provided to the Grainger County Planning Commission to ensure completion of required improvements in the case of default.  
I hereby certify that the subdivision plat shown here has been found to comply with the Subdivision Regulations for Grainger County, Tennessee, with the exception of such variances, if any, as are noted in the minutes of the Planning Commission and that it has been approved for recording in the Office of the County Registrar.  
Utility District Representative \_\_\_\_\_ Date \_\_\_\_\_  
Secretary, Planning Commission \_\_\_\_\_

FINAL PLAT: **RIVER STONE**

INSTRUMENT BOOK 272 PAGE 845 PLAT CABINET N/A, SLIDE N/A

CIVIL DISTRICT 3 COUNTY: GRAINGER ZONING: \_\_\_\_\_

TAX MAP: 100, PARCEL 1 FELD BOOK: 444 ENTRY: 1453  
JOB: HMO81905/DI SK H/C DRAWING: 26021 /DI SK H/C DRAWN BY: JDK  
FELD CREW: JDK\*JD\*AS\*DD\*RK